

The Eighth Sunday after Pentecost  
July 18, 2021



THE LONG SERMON.

*Christ the Good Shepherd  
gives shepherds to His Church, by  
whom He shepherds her.*

**.South Big Horn Lutheran Parish**

**Grace Lutheran Church  
Greybull**

For by grace you have been saved, through faith, and this is not of yourselves, it is the gift of God.

Ephesians 2:8-9

**Zion Lutheran Church  
Emblem**

Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel.

Isaiah 12:6

**Notes for the Season**

The **Post-Pentecost Season** is a season for **growth** and **afterthought**. We have celebrated the great events of salvation history - the birth, death and resurrection of our Lord Jesus, His return to heavenly glory, and His coming to back to His Church with His Spirit; now we are to grow into what it means that we have celebrated. The colour of growth is **green** - as is the colour of the season

**Today:**

Order of Holy Communion, TLH p. 203 with the *Apostles' Creed*

Hymns: 585 - 655 - 781:1-2 - 709/713/525 - 578:6

### **About Holy Communion**

In the Sacrament we are made one with the risen Christ, and with each other. According to Holy Scripture, oneness in faith and confession is a precondition for such unity. As such, only Christians who share our faith and confession, and who therefore belong to congregations in the fellowship of the Lutheran Church-Missouri Synod, will commune in our church. **Visitors wishing to receive the sacrament** - please speak with Pastor prior to the service. We ask that our guests be respectful of our faith. **We sincerely welcome our visitors**; we assure you that we uphold this practice *also* out of concern for *your* spiritual welfare, and that our Pastor would love to study Scripture with you and help you embrace the full counsel of God, so that we can celebrate the Sacrament in a manner pleasing to God and beneficial for us all.

#### **Just so we do not forget:**

*What do you believe about the Office of the Keys?*

I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in Heaven, as if Christ our dear Lord dealt with us Himself.

*Of the Small Catechism*

#### **This is our faith** - *from the Confessions of our Church*

Out of His immense goodness and mercy, God provides for the public preaching of His divine eternal Law and His wonderful plan for our redemption, that of the holy, only saving Gospel of His eternal Son, our only Saviour and Redeemer, Jesus Christ. By this preaching He gathers an eternal Church for Himself from the human race and works in people's hearts true repentance, knowledge of sins, and true faith in God's Son, Jesus Christ. By this means, and in no other way (i.e., through His holy Word, when people hear it preached or read it, and through the holy Sacraments when they are used according to His Word), God desires to call people to eternal salvation. He desires to draw them to Himself and convert, regenerate, and sanctify them.

*Formula Concord, the Solid Declaration*

**No Penitence and Prayer Worship this Friday**, as Pastor Tinglund is engaged elsewhere.

**No Evening Communion Worship this Saturday**, as Pastor Tinglund is engaged elsewhere.

**A Life Thought from Lutherans For Life:** Abortion and assisted suicide may appear to be compassionate measures. But while they deaden the culture to some discomforts, they actually deny support to unborn and impaired persons. By contrast, Jesus has compassion on the whole multitude with no exceptions, because He perceives how the world has abandoned them (Mark 6:34). He feeds them instead of forsaking (Mark 6:41). And the Gospel extends abundant life from fertilization to forever.

**A Stewardship Thought for the Sunday:** Part of our readings for today is Ephesians 2:13 - "But now in Christ Jesus you who once were far off have been brought near by the blood of Christ." What all of mankind's efforts, works, and scheming could not do, the blood of Christ did. We have peace with God, and we are brought near to the Father. This life-giving sacrifice of Christ sets the pattern for the sacrifices we are called to make for others within our vocations in home, church, and society.

*From the LCMS Stewardship Ministry*

**What is on our websites?** Our wedding policies are posted on our web sites. Our websites also have recent sermons, bulletins and newsletters posted, in case you missed or lost them - and the versions on the websites are corrected or updated as need has been. Pastor Tinglund's articles for the Greybull Standard and the Basin Republican Rustler are posted, also, along with small articles about the vestments used at our worship services, and a few other things. Please feel free to visit our websites, and to do so often. The more visits we have, the easier our websites will be to find for people who are looking for a Lutheran church in the area.



**The Week:**

Tuesday:	Noon - 1 pm.	Pastor's office hours at Grace
Wednesday:	Noon - 1 pm.	Pastor's office hours at Grace
Thursday:	Noon - 1 pm.	Pastor's office hours at Grace
Friday:	Noon - 1 pm.	Pastor's office hours at Grace
Sunday:	8 am.	Communion Worship at Zion
	9:15 am.	Bible Study at Zion
	10:30 am.	Communion Worship at Grace
	11:45 am.	Bible Study at Grace